



City of Melbourne, Florida City Council Agenda

City Hall Council Chamber
900 E. Strawbridge Avenue
Melbourne, FL 32901

July 22, 2025

This meeting will begin immediately following adjournment of the 6:00 p.m. Workshop.

This meeting shall adjourn by 11:00 p.m. Extension of the meeting beyond 11:00 p.m. shall only be authorized by a majority vote of City Council.

In accordance with Council policy, the roll call vote rotates each meeting. During this meeting, the vote will be Districts Five through Four except that the Mayor will vote last as provided by City Code and the Vice Mayor will vote second to last.

A. OPENING

1. **Invocation** - Pastor Jones, Greater Faith Temple Church
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Proclamations and Presentations**
 - a. Proclamation declaring August 2025 as "Florida Water Professionals Month"
 - b. Presentation of Employee Service Awards
5. **Approval of Minutes** - July 8, 2025 Regular Meeting
6. **City Manager's Report**
7. **Public Comments**

B. UNFINISHED BUSINESS

8. **Ordinance No. 2025-30:** (Second Reading/Public Hearing) An ordinance amending Chapter 52, entitled "Streets, Sidewalks and Other Public Places," by renaming Atlantic Park Drive, between South Babcock Street and Dr. Martin Luther King, Jr. Boulevard to "Joseph Pellicano Drive". (Applicant - Melbourne City Council) (First Reading - 7/8/2025)

9. **Ordinance No. 2025-31, Ordinance No. 2025-32, and Ordinance No. 2025-33, Gatorfin Warehouse:** (Second Reading/Public Hearing) Ordinances providing for annexation, Comprehensive Plan amendment, and zoning designation on 0.92± acres located on the east side of West Drive, west of East Drive, and north of Ellis Road. (Owner - Steve Young - Gatorfin, LLC) (Applicant/Representative - Cydney Maksymow) (P&Z Board - 6/5/2025) (First Reading - 7/8/2025)
 - a. **Ordinance No. 2025-31/ANNX2025-0003:** (Second Reading/Public Hearing) An ordinance providing for the annexation of 0.92± acres of real property into the City of Melbourne corporate limits.
 - b. **Ordinance No. 2025-32/MAP2025-0010:** (Second Reading/Public Hearing) An ordinance establishing an Industrial Future Land Use.
 - c. **Ordinance No. 2025-33/MAP2025-0009:** (Second Reading/Public Hearing) An ordinance establishing M-1 (Light Industrial) zoning.
10. **Ordinance No. 2025-34, Lamb & Co Fish Market:** (Second Reading/Public Hearing) An ordinance granting a conditional use (CU2025-0001) to allow consumption of alcohol (beer and wine) on premises in one unit of a multi-tenant building on a 0.47±-acre parcel zoned C-2 (General Commercial District) located on the east side of Cypress Avenue, north of Orange Street and south of West Eau Gallie Boulevard. (Owner - Avigdor Landman Living Trust/Vicky Landman) (Applicant/Representative - Leigh Hinton) (P&Z Board - 6/5/2025) (First Reading - 7/8/2025)
11. **Ordinance No. 2025-36, Aurora Mini-Storage:** (Second Reading/Public Hearing) An ordinance granting a conditional use (CU2024-0008) to allow for a mini-storage facility on 2.08± acres, in conjunction with a site plan (PLAN2024-0014) on property zoned C-1 (Neighborhood Commercial), located on the north side of Aurora Road, east of Glenwood Drive and west of Mosswood Drive. (Applicant/Representative - Robert Robb, P.E.) (Owner: Mike Maguire, Aurora Place, LLC) (P&Z Board - 6/19/2025) (First Reading - 7/8/2025)
12. **Ordinance No. 2025-37, Golf Courses Advisory Board:** (Second Reading/Public Hearing) An ordinance providing for the dissolution of the Golf Courses Advisory Board. (First Reading - 7/8/2025)

C. NEW BUSINESS

13. Work Order No. 6 to the Storm Drain Cleaning, Repairs and Maintenance contract for Cured-In-Place Pipe Lining, Project No. 68021, Shenandoah General Construction, LLC, Pompano Beach, FL - \$500,000.
14. Work Order No. 7 to the Storm Drain Cleaning, Repairs and Maintenance contract for Cleaning and Video Inspection, Project No. 68021, Shenandoah General Construction, LLC, Pompano Beach, FL - \$75,000.
15. Work Order No. 24-03 for asphalt and milling for the Annual Resurfacing Program, Project No. 68022, V.A. Paving, Inc., Cocoa, FL - \$1,300,000.
16. Contract award for street sweeping, Sweep One, LLC, Sanford, FL - \$171,702.
17. Espanola Baffle Box, Project No. 20120.
 - a. Save Our Indian River Lagoon Project Cost-Share Funding Agreement between Brevard County and the City of Melbourne for the Espanola Baffle Box, Project No. 20120.
 - b. **Resolution No. 4362:** A budget resolution to appropriate funds into the project budget.
 - c. Contract award for the Espanola Baffle Box, Project No. 20120, BDI Marine Contractors, LLC, Hobe Sound, FL - \$1,624,864.57.
18. Task Order No. JEG17 to the Professional Engineering Services Contract for the Supervisory Control and Data Acquisition for the SCADA Secure Maintenance Access/Network Equipment to Jacobs Engineering Group, Inc., Orlando, FL - \$186,020.
19. **CONSENT AGENDA:**
 - a. First Amendment to the Funding Agreement between the City of Melbourne and Macedonia Community Development Corporation of South Brevard, extending the affordability period by one year for property located at 825 W.H. Jackson Street.
 - b. Professional Engineering Services selection for Hydraulic Modeling and Permitting, and authorization to negotiate a contract with CHA Consulting, Inc., Winter Springs, FL.
 - c. Fifth Amendment to increase annual gallons by 250,000 for ferric sulfate PIX-317 for the Water Production Division, Kemira Water Solutions, Inc., Lawrence, KS - estimated annual amount of \$3,122,450 and total estimated remaining contract amount of \$4,423,471.

- d. Third amendment to the contract for the purchase of sodium hydroxide for the Water Production Division for an increase of estimated annual gallons by 190,000, Univar Solutions USA Inc., Tampa, FL - estimated annual amount of \$2,235,305 and a total estimated remaining contract amount of \$6,147,089.
- e. Contract award for Horizontal Directional Drill Services for the Water Distribution Division, Concurrent Utility Services, LLC, Rockledge, FL (Primary), and General Underground, LLC, Lake Helen, FL (Secondary) - estimated annual amount \$920,000.

20. **ITEMS REMOVED FROM THE CONSENT AGENDA**

- 21. Discussion on Group Feedings in City Parks. (Requested by Mayor Alfrey)
- 22. Discussion on Temporary Use Extensions. (Requested by Council Member Smith)
- 23. Review of Mayor and Council Salary Survey.
- 24. Travel authorization to attend the Melbourne Regional Chamber of Commerce's 2025 Community Leadership Retreat, September 18-20, 2025 in Jupiter, FL and making a finding that the event serves a valid public purpose.
- 25. Appointment of one alternate member to the Beautification and Energy Efficiency Board.

D. PETITIONS, REMONSTRANCES, AND COMMUNICATIONS

E. ADJOURNMENT

Mayor Paul Alfrey, Vice Mayor David Neuman and Council Member Mark LaRusso, as members of the Airport Authority Board, may discuss Airport Authority issues, which may subsequently be addressed by the Airport Authority.

Council Members Marcus Smith, Mimi Hanley, Julie Kennedy and Mark LaRusso (alternate), as members of the Space Coast Transportation Planning Organization (SCTPO), may discuss SCTPO issues, which may subsequently be addressed by the SCTPO.

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public that if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearing, he will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office (321-608-7220) at least 48 hours prior to the meeting.