



City of Melbourne, Florida City Council Agenda

City Hall Council Chamber
900 E. Strawbridge Avenue
Melbourne, FL 32901

September 9, 2026

This meeting will begin immediately following the adjournment of the Budget Public Hearing.

This meeting shall adjourn by 11:00 p.m. Extension of the meeting beyond 11:00 p.m. shall only be authorized by a majority vote of City Council.

In accordance with Council policy, the roll call vote rotates each meeting. During this meeting, the vote will be Districts Five through Four except that the Mayor will vote last as provided by City Code and the Vice Mayor will vote second to last.

A. OPENING

1. **Invocation**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Proclamations and Presentations**
5. **Approval of Minutes** - August 25, 2026 Regular Meeting
6. **City Manager's Report**
7. **Public Comments**

B. UNFINISHED BUSINESS

8. City of Melbourne's Firefighters Retirement System
 - a. Amendment to the current collective bargaining agreement between the City of Melbourne and the International Association of Firefighters (IAFF) effective October 1, 2024 through September 30, 2027, revising Article 30 - Firefighters' Pension and Retirement Plan; and authorization for the City Manager to execute the agreement.

- b. **Ordinance No. 2026-31:** (Second Reading/Public Hearing) An ordinance relating to the Firefighters' Retirement System amending Contributions; Benefit amounts and eligibility; Pre-retirement death; Disability; Optional forms of benefits; Maximum pension; Minimum distribution of benefits; and Deferred retirement option plan. (First Reading - 8/25/2026)
- 9. **Ordinance No. 2026-30, Zoning Code Text Amendment Request - Public Use:** (Second Reading/Public Hearing) An ordinance amending City Code, Appendix B, Article V, Section 2(D) Table 1B, to allow a public use to be a permitted use within the C-1 and C-3 zoning districts. (Applicant - City of Melbourne) (P & Z Board - 8/6/2026) (First Reading - 8/25/2026)

C. NEW BUSINESS

- 10. Surface Water Treatment Plant Filter Expansion Improvements, Project No. 31320.
 - a. Tender and Release Agreement with Greater American Insurance Company.
 - b. Assignment, Assumption, and Amendment of Construction Agreement to assign completion contractor Lawrence Lee Construction Services Inc.
 - c. **Resolution No. 4434:** A resolution appropriating performance/payment bond proceeds in the amount of \$4,067,612.52.
- 11. Interlocal Agreement with Brevard County for the North Wickham Road and Lake Washington Intersection Improvements, Project No. 64325.
- 12. **CONSENT AGENDA:**
 - a. Contract award for aquatic vegetation control services for the Streets & Stormwater Division, Tigris Aquatic Services, LLC, Mt. Laurel, NJ - estimated annual amount of \$66,000; estimated contract amount of \$132,000.
 - b. Purchase and installation of four air conditioner units at Joseph N. Davis Community Center, J. R. Hobbs Co., Lawrenceville, GA - estimated amount of \$162,186.16.
 - c. License Agreement with Concurrent Utility Services, LLC, Sanford, FL for use of property to store materials for Lift Station No. 38 Forcemain Replacement project and authorize the City Manager to execute the agreement.

- d. Renewal of Group Medicare Advantage Plan, UnitedHealthcare Insurance Company, Hartford, CT - estimated amount of \$1,067,308.32.
- e. Second Amendment to the Continuing Contract for Professional Traffic Signal Retiming Consulting Services, Iteris, Inc., Tampa, FL.

13. **ITEMS REMOVED FROM THE CONSENT AGENDA**

- 14. Collective Bargaining Agreement between the City of Melbourne and the Coastal Florida Police Benevolent Association spanning October 1, 2026 through September 30, 2029.
- 15. **Resolution No. 4433:** (Public Hearing) A resolution to grant a rescission of a Local Historic Designation for a property located at 1248 Highland Avenue. (Applicant - 1248 Highland Ave., LLC) (HARB - 8/19/26)

D. PETITIONS, REMONSTRANCES, AND COMMUNICATIONS

E. ADJOURNMENT

Mayor Paul Alfrey and Council Members Mark LaRusso and David Neuman, as members of the Airport Authority Board, may discuss Airport Authority issues, which may subsequently be addressed by the Airport Authority.

Council Members Marcus Smith, Mark LaRusso, Mimi Hanley, Vice Mayor Julie Kennedy (alternate) and David Neuman (second alternate), as members of the Space Coast Transportation Planning Organization (SCTPO), may discuss SCTPO issues, which may subsequently be addressed by the SCTPO.

Pursuant to 286.0105, Florida Statutes, the City hereby advises the public that if a person decides to appeal any decision made by the City Council with respect to any matter considered at its meeting or hearing, he will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office (321-608-7220) at least 48 hours prior to the meeting.